

**MINUTES OF RAMSDEN CRAYS PARISH COUNCIL EXTRAORDINARY MEETING HELD ON  
MONDAY 10<sup>TH</sup> DECEMBER AT 7.00 P.M. IN THE SHEPHERD AND DOG PUBLIC HOUSE**

**IN ATTENDANCE:** Cllr. D. McPherson-Davis – Chairman, Cllr. G. Jenkins and Cllr. M. Kirby  
**ALSO PRESENT:** Mrs. G. Bassett – Parish Clerk/RFO  
In excess of 70 members of public

**Due to the number of residents accessing the premises the meeting commenced at the later time of 7.25 p.m.**

**The Chairman commenced with Risk Assessment Procedures.**

**169/18 Apologies for Absence:**

Apologies for absence received from Borough Cllr. T. Sargent.

**170/18 Minutes of Previous Meetings:**

The minutes of the Parish Council Meeting held on Monday 19<sup>th</sup> November, 2018 were proposed to be accepted as an accurate record by Cllr. Kirby and seconded by Cllr. Jenkins – **agreed**.

**171/18 Declaration of Members Interests:**

No pecuniary or non-pecuniary interests were received.

**172/18 Public Forum:**

The Chairman gave an update to members of the public on the proposed Revised Publication Local Plan that was being considered as part of a 20-year plan, that would be reviewed every 5 years.

The Chairman stated that the Parish Council were unhappy with various sections of the proposed Plan and gave details of an alternative.

Residents were invited to comment with nobody in favour of the proposed Basildon Council Plan.

The Chairman then closed the open session.

**There was a short comfort break 8.30 p.m.**

**Meeting reconvened at 8.40 p.m.**

**173/18 Revised Publication Local Plan for consideration:**

Further to the open session for the public, the Parish Council considered its decision on the Revised Local Plan and agreed to submit alternatives to Basildon Borough Council.

It was proposed by Cllr. McPherson-Davis and seconded by Cllr. Kirby.

Residents were asked to submit their support of the revised Plan to Basildon Borough.

Council and details of which would be displayed on both Notice Boards.

Meeting ended at 8.50 p.m.

Signed .....

Chairman

Date .....